# AMENDMENT NO. 1 TO FACILITIES LEASE BY AND BETWEEN LODI UNIFIED SCHOOL DISTRICT AND A. M. STEPHENS CONSTRUCTION CO., INC.

This Amendment No. 1 to the Facilities Lease ("First Amendment") is made and entered into this 3rd day of March, 2020, ("Effective Date") by and between the Lodi Unified School District ("District") and A. M. Stephens Construction Co., Inc. ("Developer") (collectively, the "Parties") as follows:

#### **RECITALS**

WHEREAS, the Parties entered into a Facilities Lease, dated April 2, 2019, pertaining to the construction of the Lodi High School Modular Project Increment 1 Site Work ("Project") located at 3 S. Pacific Ave. Lodi, CA 95242 ("Project Site"); and

**WHEREAS,** the Parties now desire to amend and supplement the Facilities Lease to, among other things, establish a Guaranteed Maximum Price for the Project of fourteen million five hundred thirty thousand one hundred twenty six Dollars (\$14,530,126).

NOW, THEREFORE, the Parties agree as follows:

Section I. First Amendment of Facilities Lease.

**Exhibit C** (Guaranteed Maximum Price and Other Project Cost, Funding, and Payment Provisions) to the Facilities Lease is amended and supplemented such that the existing Exhibit C is struck and replaced with the amended Exhibit C, which is attached hereto as **EXHIBIT "1"** and incorporated herein by this reference. All references to Exhibit C in the Facilities Lease shall mean and refer to Exhibit "1" hereto.

**Exhibit F** (Construction Schedule) to the Facilities Lease is amended and supplemented such that the existing Exhibit F is struck and replaced with the amended Exhibit F, which is attached hereto as **EXHIBIT "2"** and incorporated herein by this reference. All references to Exhibit F in the Facilities Lease shall mean and refer to Exhibit "2" hereto.

The Parties expressly acknowledge and agree that this First Amendment is intended to and does change payment provisions for the Project under the Facilities Lease, including, but not limited to, the amount of Tenant Improvement Payments and amount of Lease Payments as well as the Construction Schedule for the Project.

[CONTINUES ON NEXT PAGE]

#### Section II. All Other Provisions Reaffirmed.

All other provisions of the Facilities Lease shall remain in full force and effect and are hereby reaffirmed. If there is any conflict between this First Amendment and any provision of the Facilities Lease or any prior amendment thereto, the provisions of this First Amendment shall control.

IN WITNESS WHEREOF, the Parties have caused this Amendment No. 1 to the Facilities Lease to be executed by their respective officers who are duly authorized, as of the Effective Date.

ACCEPTED AND AGREED on the date indicated below:

| Dated: Mrch 6, 2020          | Dated: March 5, 2020                  |
|------------------------------|---------------------------------------|
| LODI UNIFIED SCHOOL DISTRICT | A. M. STEPHENS CONSTRUCTION CO., INC. |
| Ву:                          | By: 1th                               |
| Name: <u>Leonard Kahn</u>    | Name: Greg Stephens                   |
| Title: CBO                   | Title: President                      |

#### EXHIBIT "1"

#### **EXHIBIT C**

#### **GUARANTEED MAXIMUM PRICE AND**

#### OTHER PROJECT COST, FUNDING, AND PAYMENT PROVISIONS

See attached.

### EXHIBIT "2"

#### **EXHIBIT F**

#### **CONSTRUCTION SCHEDULE**

See attached.

| 4. 1. 1. 1. 1. |   |
|----------------|---|
|                | CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT   |
|                | A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  |
|                | STATE OF CALIFORNIA }   |
|                | COUNTY OF San Joaquin  On 5 5 2020 before me, Gina Ostlund, Notary Public Notary  Public,   |
|                | Date (here insert name and title of the officer)  |
|                | personally appeared Greg Stephens, President  |
|                |   |
|                | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/axe subscribed to the within instrument and acknowledged to me that he/sixe/they executed the same in his/hex/thex authorized capacity(xes), and that by his/hex/thex signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the |
|                | foregoing paragraph is true and correct.  |
|                | WITNESS my hand and official seal.  |
|                | Signature: Machine Seal.  OPTIONAL  Description of Attached Document  Title or Type of Document: Amendment No.    Document Date: 32200 Other:   |
|                | 2015 Apostille Service, 707-992-5551 www.CaliforniaApostille.us California Mobile Notary Network www.CAMNN.com  |

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| California State of San Joaquin County of San Joaquin   |  |  |
|---|--|--|
| On March 6, 2020 before me  | Julie Frances Maragliano Winters, Notary Public  |  |
| Date Name and Title of the Officer  |  |  |
| personally appeared   | Leonard Kahn   |  |
| Name(s) of Signer(s)  |  |  |
| JULIE FRANCES MARAGLIANO WINTERS Notary Public - California San Joaquin County Commission # 2289977 Av Comm. Explices May 25, 2023                                  | who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |  |
| My Comm. Expires May 25, 2023   | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |  |
|   | WITNESS my hand and official seal.   |  |
| Place Notary Seal Above   | Signature of Notary Public   |  |
| DESCRIPTION OF THE ATTACHED DOCUMENT  |  |  |
| Title or Type of Document Amendment No. 1 to Facilities Lease by and between LUSD and A.M.  |  |  |
| Stephens Const Inc. for LHS Modular Project Increment 1 Site work   |  |  |
|   |  |  |
|   |  |  |
| Document Date No. of pages 2  |  |  |
| Signer(s) Other Than Named Above Greg Stephens  |  |  |
| TYPE OF SATISFACTORY EVIDENCE  Personally Known with Paper Identification  Paper Identification  Credible Witness(es)  RIGHT THUMBPRINT OF SIGNER TOP OF THUMB HERE |  |  |
| CAPACITY(IES) CLAIMED BY SIGNER(S)  |  |  |
| Assistant Superintendent  |  |  |
| President   |  |  |
| Chief Business Officer  |  |  |
| Individual  |  |  |
| Signer is Representing Lodi Unified School District   |  |  |